THE NEW CANADIAN

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baiting the bull

by t.m.k.

ALMOST A QUARTER century ago, I heard a group of Japanese students in Vancouver discuss the resolution that "dancing was immoral". Recently I was privileged to be present at a debate where today's Japanese Canadian University students were arguing pro and con on whether Senator McCarthy was accomplishing the task of combatting communism in the United States.

The first thing that struck me was the unpreparedness of both sides to discuss the question impartially. The pros were hampered by the feeling they ought to condemn the Senator's methods while lauding his purpose. The con were obstructed in their views by an excessive prejudice against the man himself, a prejudice that led them to 'smear' him while they condemned his 'smearing' of others. The pros found alibis for what they thought were undemocratic methods of combatting communism, while the cons kept imputing motives to the Senator, imputations which were questionable in fact.

Another thing which confused the issue was the inability of the students on either side to make distinctions; for instance, they seemed to think that the legitimate suppression of license was the same thing as the denial of freedom. Some thought that since the 'end' (the cleaning out of communists from government positions) was laudable, any 'means' were justified. Others took the meaning that a healthy self-criticism (McCarthy's criticism of his party's failings) was an all-out attack upon the President. The students can console themselves that they have plenty of company.

As far as the information was concerned, the pros were in a slightly better position in that they had to look elsewhere than the news headlines for ammunitions to bolster their side. They had looked up some details on Congressional activities. They used what they had of legal knowledge. The cons admitted to [illegible] and TV and [illegible] and their own intelligence and common sense. By the [illegible] very good [illegible] of delivery, the cons [illegible] better prepared [illegible]

A formal debate, when [illegible] [illegible] familiar to those [illegible] learn. Since even the provincial legislature [illegible] can get [illegible]

parliamentary procedures.

To prove that the Nisei is right in the swing of current events (unaware though he might be of that fact) one of the [illegible] stated that there were two forces against Communism: Western Democracy and the Catholic Church. He also stated his opinion that McCarthy was not so much a patriotic American as he was a good Catholic, and that he was really leading a religious crusade against communism. The imputation here is that a good Catholic is not necessarily a patriotic citizen. Now, this interpretation has been used before in American politics, and it would not be surprising at all if the communists should dig it up again to rally anti-Catholics behind its banners.

It might be relevant at this point to ask: why do the Western Democracies fight communism; and why does the Catholic Church fight the same thing? Then you might ask also: why does communism seek to destroy democracy; why is the Catholic Church the special target for vicious attack?

To get back to that 'separation' of a patriotic American from a good Catholic, you will find that this artificial separation is emphasized by the anti-Catholic. Of course, not every anti-Catholic is a Christian, but unfortunately there are many who presume themselves to that title, even though their own hatred of neighbours outweigh their love of enemies. I have heard many a so-called Christian, while paying service to the two major commandments of their religion (Love God; Love thy Neighbour),

(Continued on Page 7)

Close to 2,000 JC's Back in Vancouver Now

By GENICHI OHASHI

The city of Vancouver, whose only year-end regret was that it was unable to have a "White Christmas", now claims a Japanese Canadian population of somewhere between 1,800 and 2,000 — approximately one-tenth of the pre-war figure. Today, the influx of JC's into this west coast metropolis has practically come to a standstill, in comparison to the first few years after the lifting of the ban against JC movement to the coast. The days are virtually gone now when large numbers just packed up and moved back to their "old home town" from the B.C. interior and points east of the Rockies.

Showing a slowdown along with the influx is the growth of JC business establishments and JC real estate purchasers. JC patients at Pearson Hospital have also decreased in number to a mere seven, half the figure recorded in 1952.

The notable upswing during 1953 was the increase in the number of JC students endeavouring to attain higher Canadian education. An enrollment of over eighty Nisei has been registered for the current session at Point Grey's University of British Columbia. An increase has also been observed in the enrollment at the Vancouver Japanese Language School under the tutorship of Mr. and Mrs. Tsutae Sato.

Marriage among JC's here have

Pacific Coast residents may subscribe to this paper by contacting 25-year-old veteran staff writer, Genichi "Gen" Ohashi at 4868 Walden St., Vancouver 10, EMerald 2594. Ohashi has been associated with this publication now for several years.

likewise started on the rise after a period of relative quietness during the first few years following the return of JC's to the Pacific Coast.

Over fifty per-cent of the present JC population have practically settled in the same localities where JC's were concentrated prior to the evacuation—north of Broadway towards Burrard Inlet; the rest are scattered throughout the wide northern section of the city.

To date, the number of JC business establishments on the pre-war site of "Lil Tokyo" — Powell between Dunlevy and Main — has risen to six, all located on the south side. They are Fuji Photos, Daijo Barber, Takebayashi Shoten, Kay's Sea-food, Matsumoto Shoten and "Sukiyaki". **Many JC businesses have also arisen on Hastings Street since the end of the war; these are scattered from Cambie to Nanaimo Sts., a distance of twenty-six blocks. At least for the present, there indicates no sign of formation of another "Lil Tokyo" anywhere in Vancouver.**

As for the availability of jobs on the coast to JC's, certain fields are still limited to some degree as compared to the wide range of positions open in Ontario and other eastern centres. The majority of male labour here is in gardening, sawmills, foundries and wholesale manufacturers, while a few JC's are seen in shrimp fishing and garages, and also representing life insurance companies and real estate firms.

The women are mainly employed in offices, stores, clothing factories and laundries, and a number are seen, during the summer fishing season, working at local fishing canneries. Quite a few of the older ladies keep themselves fairly occupied by doing housework a few days a week at Occidental homes.

The narrowness of vocational opportunities on the Pacific Coast here has led a few families to making a return trek to the Conservative-stronghold province of Ontario in 1953, whence they came at the time of the "rush" back to this rainy city, but generally speaking, it seems everyone's just doing fine.

Lillooet JC Doctor Re-Elected 3rd Term

LILLOOET, B.C. — A well-known Japanese Canadian doctor in this interior B.C. centre was recently re-elected for the third term to serve on the local Village Commission.

Dr. M. Miyazaki and Frank Conway were the choices of Lillooet voters last month to fill the two vacancies on the commission, both for two-year terms. Four candidates had ran for the two vacancies.

— Photo [illegible]

MISS JAPAN HOMEWARD BOUND — [illegible] Kinuko Ito bids farewell as she boards the Pan American Airway Stratocruiser for Japan at Los Angeles recently. The Japanese beauty, who placed third in the Miss Universe Contest at Long Beach last July, has been working at the Universal-International Studios making "Yankee Pasha."

Japan Tops Asia Countries In '52-53 U.S. Immigration

SAN FRANCISCO — Although U.S. immigration for Japan which went into effect in Dec. 1952 is only 185 immigrants per year, nearly 13 times that number of Japanese entered the U.S. for permanent residence, either under the old soldier's bride act or the Walter-McCarran Law, or through private legislation, recent U.S. Immigration and Naturalization Service figures for the period from July 1, 1952 to June 30, 1953 indicate.

More immigrants entered the United States from Japan than from any other Asiatic country during that twelve month figure, it was reported.

Japan, with a total of 23[illegible], far exceeded the next two Oriental sources, China with 15[illegible] and the Philippines with 1157.

Of the 2[illegible] immigrants from Japan [illegible] were quota immigrants. [illegible] citizens.

[illegible] citizens numbered only [illegible], whereas 2042 were [illegible] of American citizens. An [illegible] admitted as [illegible] citizens. The [illegible] number of wives of American citizens no doubt result from members of the U.S. Armed Forces and civilian government workers finding brides in Japan.

Prior to the Walter-McCarran Immigration and Naturalization Act, which was passed greatly through the efforts of the JACL and which became effective as of Dec. 24, 1952, there was no immigration permitted from Japan. The only persons of Japanese nationality admitted to the United States were through special acts of Congress.

86 AJA's* Practicing Law In Hawaiian Islands

HONOLULU — Among the 517 attorneys licensed to practice law in the Territory of Hawaii, 89 are of Japanese ancestry, according to a Hawaii Times report.

Of the 89, 86 are practicing on the Islands, three being non-residents.

But of these 86 Japanese American attorneys, seven are at present holding elective office; 24 others hold appointive offices in territorial, county and city attorney's offices and in the public prosecutor's office; six others hold judicial posts.

*Ed Note—AJA: American of Japanese ancestry.

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Femme Fare

By CINDERELLA

"If You're Coming Down My Chimney, Dear Santa Claus ....."

December 1953

I KNOW I'm too old to be writing you letters, but if you're coming down my chimney, I just want to make sure no one gives you any "bum steers" as to what would delight this Girl Columnist.

I'll never forget how you disappointed me the year I was eight: I asked you for a pair of shiny, black patent slippers like those all the other little girls wore, and you left me a pair of serviceable walking shoes which refused to wear out. Since then, I've discovered you weren't to blame exactly. Mom gave you a "bum steer"...

I'm not going to take any more chances. No sir! Not after I've thumbed through all those slick magazines, "Vogue", "Harper's", and "Mademoiselle", and read what they consider "sure-fire" gifts for white collar gals.

O, I know being a Girl Columnist can be considered a peculiar occupation, and I guess any peculiar thing I receive should come in handy if I wait long enough. Confidentially though, do you remember that sequin-encrusted Back Scratcher you brought me last year? Honestly, Santa Claus, I never could make myself come around to using it. What do you do, Santa, when your back starts itching? Bet you sidle up to a door like I do!

If you're coming down my chimney this Christmas Eve, just skip the bright suggestions dreamed up by those fast-talking advertising boys. Plastic thermo pack lunch bags, crocheted footwarmers from Switzerland, gold-filled glove holders and the like leave me dead cold. And if anyone wraps a hand-made shoe bag, with brilliant red roses appliqued in felt, send it to your Aunt Agatha with my love. I can't be bothered carrying extra shoes and if I must waltz in a pair of snowboots, that's o.k. with me. I've done it before, under genuine candlelight and my snowboots are just like new, although I can't say quite the same for my partner's feet.

But if of something practical you would give me, Santa Claus, could you bring me faith—not any kind—but a very special kind of faith usually sported by little girls. Little girls don't think Christmas highly overrated as I sometimes do. They think it's not rated high enough. One little girl saw your face endorsing one of those new machine-less permanents for $25.00, and she shouted "Look, Mummie, look, it's Santa Claus!" She didn't see the $25.00 permanent. She went straight to the heart of the matter—to you, Santa Claus—with all the joy and love and anticipation that a little seven-year old heart can muster. If you don't mind, dear Santa Claus, could you bring me that kind of faith?

Those furry earrings and those gossamer negligees are O.K. for the glamour gals who can lie in bed till noon and have nothing more to do than to look pretty, but I've got just twenty minutes each morning to scramble out of a pair of pyjamas, take a shower, and hop onto a Montreal car. A pair of double-treaded shock absorbers would be more in line, I think.

Instead, I could use a half a dozen packages of laughter: naughty laughter hinting mischievous indiscretion for scuttling prudish goodness; rich, warm, mellow, distilled laughter brewed from pain and joy and loneliness, for coping with little boys or human frailties; sheer sunlit, rippling laughter, effervescing to sun and wind and rain, to clean sheets, hot baths, apple pie, bird-song and new shoes; soft, caressing intimate laughter for two hearts attuned; big, bulky, belly laughter, wrapped in brown paper and shopping strings; and that indefinable gallant laughter which is candy-cane instead of potatoes, proud uplifted chin instead of tears, courage instead of defeat.

And don't bother to bring all those newly invented beauty [illegible] and estrogen creams guaranteed to make me twenty years younger. Who wants to look twenty years younger than my friends anyway? Just bring [illegible]

Well, Santa Claus, I guess I haven't been exactly tactful, but seeing that we've been pretty good friends for quite a long time, I thought you'd appreciate a few honest truths. I'm a big girl now, and I can buy all the gadgets I want, but the other things like faith, laughter, trust, new wings for soaring [illegible] hope and trust are still pretty rare commodities.

Well, Santa [illegible]

"Merry [illegible]

Lovingly,

Cinderella

Hard-Rock Hara

By ROY MATSUSHITA
Toronto, Ont.

THE BITING COLD wind from the northwest swept through the bus terminal, but it couldn't chill the warm hearts of the people, for it was the weekend before Christmas, and everybody was happy—everybody; that is, except Kaz, who stood solemnly in line waiting for his bus.

"Damn it, why can't I feel any of this holiday spirit?" muttered Kaz to himself. The only reason he was going home was because his mother had promised him a special surprise this Christmas.

"Maybe they were right in calling me Hard-Rock Hara," Kaz thought to himself and as he tried to remember how he received this nickname, his mind slowly drifted into the past.

HE remembered with bitterness the relocation days, when Nisei kids, on several occasions, had ganged up on him, ripped his pants apart, and dragged him naked on the rough ground; just because he was an "ai-no-ko." Sure, they made life miserable for him, but he had held back all the hatred within his heart, and never did he cry or show any other outward emotions.

"He's hard as a rock," one of the kids had commented; that's when they began calling him by his nickname.

His memories shifted to the farm where he and his mother moved after the war. How well did he remember the clean, fresh air that added zest to living, the chirping of the crickets breaking the stillness of the night, and the hot sun that tanned his skin to a golden brown. He would have been content with this life, but he had seen those pot-bellied city brokers, flashing their rolls of bills, and once more he became restless, hard, and determined to change the sweat that glistened on his bronzed body for money.

"Ma," he had said simply, "I'm going to the city."

One year in Toronto now: this city of people rushing to squeeze in streetcars, jamming elevators, crashing through revolving doors in downtown department stores; this city where horns were forever honking, cops always blowing whistles, and screeching sirens adding to the confusion.

He had pounded its streets looking for a job, but had been turned down many times because of his lack of education. Finally, he had found one in a box factory. For almost a year now he had piled up boxes in a straight row and all he had to show for it was a [illegible]

[illegible]

"They call me Hard-Rock Hara." The name came out automatically.

"Where did you pick up a name like that?"

"Oh, it's a long story," Kaz answered, trying to cut short their conversation.

But the Issei kept up the talk. "I bet a young boy like you has lots of fun, eh?"

"Not much—just drinking and picking up odd wheels." That should jolt him, Kaz thought to himself.

However, without any change of expression, the Issei calmly retorted,

"Don't you associate with any of the Niseis?"

"They're all the same. Same old stag line, nudging each other every time they see a girl that meets their approval; same old gals aching to get on the dance floor to avoid being a wall-flower. Man, but some of these girls are just plain gold-diggers. Why, even if you told them you were a supervisor for the Smith's Outhousing Company, they'd come-a-running."

The old man chuckled.

"But what do you do for a living?" Kaz asked.

To this question, the humour on the Issei's face abruptly changed to one of seriousness and he hesitated a moment before he answered:

"I've just been released from the penitentiary. Been in there for the last twenty years."

"Why did they shove you in there?" Kaz then asked.

In a low voice full of emotion, he replied,

"It was back in 1932. Times were rough then—life was a matter of dog eat dog and the hell with the rest. I couldn't find a job, and I had to support my wife and a new-born kid, so I turned to stealing. You know how it is—first it's little things, but before you realize it, you're stealing large amounts of money. They caught me."

Kaz thought over what the man had just said. Life was a jungle all right, a survival of the fittest. For this Issei, it meant twenty years behind the dark walls of a prison, living only for one objective—the day of freedom.

FOR the Issei in general, life has also been a rugged [illegible] have been the victims of [illegible] stances, prejudice [illegible]

[illegible] "I'm not going home to my wife and boy whom I've not seen in [illegible]." Suddenly there was a terrible shrieking of tires, and the bus swerved to one side; but only [illegible] Kaz was swept out of his seat and knocked to the floor, did he realize that it was hurtling through space for what seemed like eternity.

The bus had gone out of control, crashed through a railing, [illegible] spinning sideways down a steep cliff, and moments [illegible] against the jagged rocks below with such terrific impact that it teetered about crazily for a moment before it finally settled to a stop.

A [illegible] silence, then a sickening scream from a woman, blood pouring from her intestines, started an avalanche of moans and hysterical shouts.

After Kaz felt the initial shock wear away, he sighed in relief that he was still alive. He tried to stand, but couldn't, for both his legs were pinned tightly against the twisted seat, and the sides of the bus had caved in across his hips. The floor about him was a pool of blood fed by an endless stream from his many wounds. The fact that life was ebbing away with each beat of his heart made him frantic. As he turned his head to shout for help, he noticed the old man lying a few feet away from him. His eyes were closed and he was obviously near death.

"Oji-san ... you're all right, you're all right," Kaz repeated, trying to comfort him. The old man opened his mouth as if to speak, but at first only groans came forth. Finally the words were forced out:

"Tell my wife ... Haru," the old man gasped, then after a pause to restore his strength, he continued,

"Tell her to enjoy Christmas without [illegible]" Another pause. "[illegible] her name, Mrs. Isamu Harahashi."

Then he was dead.

A look of astonishment filled Kaz's eyes. [illegible] Harahashi—that was his own mother's name!

[illegible]

源義經 (四二)

村上元三

弁慶は、六波羅の人數の中へ一人で入つて行き、今日の騒動が納まつたことを語つているらしい。はじめは弁慶を追つ取り圍むようにしていた侍たちも、だんだん緊張が解け、殺氣の失せて行くのが、遠くで見ていても海尊にはわかる。

物具や長刀が陽に光りながら、ばらばらと列を崩しはじめたのが、眼に入つた。

「武蔵坊い掛合い、事なく済んだらしいな」

と、海尊は笑つてから、

「喜三太とかいつたな。話はわかつた。しばらく待つていろ」

喜三太を手で制しておいて、能順へ聲をかけた。

「もはや心配は要らぬ。あなたは祇園へお帰りなされ。土佐坊昌俊に憎まれていたゆえ、今日のような事になつたのだ。あれは、執念の深い法師だからの」

「いかいお世話をかけました」

と能順は、ていねいに頭を下げて、

「しかし、この事から、園城寺と叡山のあいだに面倒が起りは致しませぬか」

「それは、わしがさせぬ。ただ、弁慶が昌俊に憎まれることになろう」

菜な顔をしたのも、わずかな間で、海尊は、

「では、これにて」

「有難うございました」

能順は幾度も禮をのべ、いそいそと五條の橋のほうへ去つていつた。

「さあ、そなたたちも、ついて參れ」

海尊は、さつきから小さくなつている、假か迫心の下人たちをうながし、喜三へも聲をかけた。

「熊野の若者、わしと共に來るがよい」

「はい、はい」

歩き出した海尊のあとから、ひよろりと立ちあがり、おぼつかない足どりで從いながら、

「いずれへお供を致しまする」

「その足取りでは、よくよく空腹だと見ゆる。何か食べさせてやろう」

「腹が減つているのは、少しも氣にはなりませぬ。それよりも、早く鞍馬のお山へ」

「わかつた、わかつた。ひとりで鞍馬へのぼるよりも案外な近道があるやも知れぬ」

「どういう事でございます、それは」

「默つてついて來い」

「はい」

喜三太には、この法師は頼りになる人、という氣がして、うしろ姿から、なんだか後光がさしているように見えた。

結婚御挨拶

水口 豊
坂本 翠

右兩名儀土井友明氏並に村上清氏兩御夫妻の御媒妁にて婚約中の處去る十二月二十一日ステブストン、ユナイテッド教會に於てマクウイリアムス牧師司式の下に結婚式を擧行、式後晩市パンプ－テラスにて些か披露の宴を催しました際は年末御多忙中にも拘らず態々御臨席の榮を賜り且つ過分の御祝儀御祝品並に祝辭祝電を頂き御懇情の程誠に有難く厚く御禮申上げます。尚今後共兩人に對し倍舊の御交誼と御指導を賜りたく略儀ながら紙上を借りて御禮旁々御願ひ申上げます。

ステブストン
父 水口傳吉
母 サヨ
父 坂本卯之助
母 須賀枝

結婚御挨拶

西村喜夫
荒川富子

右兩名儀豫て西川卯三郎、西畑次郎兩御夫妻の御世話に依て婚約中の處去る十二月十日晩香坡市カトバ街聖公會に於てダール牧師司式の下に結婚式を擧行、式後ペンダ街ウイン樓に於て披露宴を催しました節は御多忙中遠路態々御臨席の榮を賜り且過分の御祝儀御祝辭並に祝電祝文等を頂き御懇情の程誠に有難く厚く御禮申上ます。今後共若き兩名に對し御交誼と御指導を賜り度略儀乍ら紙上を以て御禮並に御願申上る次第であります。

フォートウイリアム 母 西村スミ
バンクーバー 父 荒川助右エ門 母 スヲ

結婚御挨拶

香川達男
大隈信子

婚約中でありました右の二人が十二月九日トロント市カールトン合同教會に於てフインレー牧師司式の下に結婚式を擧げ金龍樓に於て披露致しました節は多大なる御祝儀並に祝詞祝電等を賜り兩人の將來を御祝福下さいました事を略儀乍ら紙上を借りて深謝申上ます。

ロンドン 父 香川繁太郎 母 ウエ
トロント 父 大隈千助 母 ワイ

結婚御挨拶

小柳昇ノービー
永野チヨ子ベーバリー

豫ねて婚約中の右兩人は稻葉保雄氏御夫妻の御媒妁に依り十二月十九日晩市スイート・ユナイテッド教會に於てマタツイナアムス牧師司式の下に結婚式を擧行、式後パンスーテラスに於て些の披露宴を催しました際は御多忙中にも拘らず態々御臨席の榮を賜り且つ過分の御祝儀並びに御祝辭祝電御懇情の程誠に有難く厚く御禮申上げます。尚今後共若き兩人に對し御交誼と御指導を賜りたく、略儀ながら紙上を借りて御禮旁々お願ひ申し上げます。

晩市 父 小柳順 母 同
父 永野秀雄 母 静子

御禮

私共一家御地在住中は數友郷友其他各方面の皆様の御深情に浴し且つ皆様の一員位に加へて戴き過去十二年苦樂を共にさしていただきました事を御禮申上ます。此度キャルガリーへ移轉するに際しましては吉岡先生御夫妻をはじめテイバー方面の數友の方々によつてお忙しき折にも拘らず私達の爲に送別の會を持たれ過分のお言葉と身に餘る記念品を頂き感泣拜受いたしました。又「神は活きています」「御苦を強め給ふ」て貴重の體驗を共に得さして戴いた他の信仰の友に對し併せて茲に厚く御禮申上げます

十二月二十二日

佐賀清重
同 かつの

南アルバータの皆様

812-23rd Ave. S. E.
Calgary, Alta.
Phone 51293

御禮

皆様御健勝で新年を御迎へになりましたこと、存じ御慶び申し上げます。降て愚妻入院中は御配慮を賜り且つ御見舞を忝うし誠に有難く御禮申上げます。御蔭を以て去る十一月廿九日退院致しましたから何卒御安心下さいませ。早速御禮申述ぶべき筈の處先般左記に自宅を求めましたので移轉の通知をも兼ねてと考えて居りましたのが遅れて漸く去る十六日移轉致しました。其の後年末の商賣に取り紛れ心ならずも延引致しましたことを御詫し下さいませ。末筆乍ら皆様の益々御健康と御多幸を念じ上げます。先は延引且つ略儀乍ら紙上を以て厚く御禮申上ます。

十二月二十六日

晩市西十八街三八六二
電話アルマ二五九三エム
中村源三郎

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婦知各位

御禮廣告

私儀リバースインレットに於て就漁中七月二十日に發病ペラペラ病院へ入院せしが直ちに陸軍病院へ移され療中の處十一月三十日全快退院致しました。其の間皆々様から多大の御同情を頂き何共御禮の言葉がありません。御芳志に對し厚く御禮申上げます。尚目下歸村静養中であります。何卒御安心下さい。先づ略儀乍ら紙上を以て厚く御禮申上げます。

在メーカン 武藤三郎
晩市並スローカン 皆々様へ

●寄附謝 金五弗 故後藤源吉氏香奠返しとして友人一同より
トロント市協一世部

御禮

御地在住中に一方ならぬ御世話になりました。此の度急の都合から左記に移轉致しました。皆様へ一々御禮状を差上げねばなりませんが着後多忙のまゝに失禮ながら紙上を以て御禮に代へさせて戴きます。どうか皆様よき新年を御迎へ下さいませ。

吉田きん
尚之

生長の家新刊書

冬季の讀物として又新年の御贈答用に至極適當の品として御使用なさることを御勧め致します。殊に取越苦勞や恐怖心やおう惱苦悶を解消し光明健全の幸福を獲得するには生長の家の書籍に限ります。

▲若難と恐怖の克服法▲心と運命▲優良兒を作る▲親愛の本心▲生活の値打▲人間死んでも死なぬ▲健全の眞理▲幸福の原理▲生命の謎▲光物語集▲胃腸病は必ず治る▲生命の實相全部二十卷――以上各冊二弗▲英譯甘露の法雨(日英)三弗▲中型甘露の法雨▲日々讀誦三十章經 各冊一弗▲其他英文生長の家月刊誌は第七號第八號が到着一ヶ年分二弗(但日本本部に直接注文のお方は一弗)

●日本文△生長の家△白鳩△光の泉△精神科學△生長等、從來通り御申込みに對し取次ぎ致します

生長の家加奈陀支部
責任者 佐々木英治

●寄附感謝 次の方々より本園に御寄附を戴き厚く御禮申上ます。

トロント日本語學園

△二十弗 故キヤサ女香典返しに川本忠次郎氏△五弗 故ドクター下高原二周年記念に上高原猛夫氏△五弗 特別寄附高田賢輔氏△一弗 森助五郎氏

IMPERIAL BANK OF CANADA
ELIZABETH & DUNDAS STS.
(116 Elizabeth St.)
TORONTO
L. J. WALKER, Manager

日本送金は自由

◎日本人顧客に便利を計るため當銀行では送金爲替(ドラフト)をくみます
◎外國爲替管理法がかわりましたので日本への送金はいくらでも自由となりましたから、本銀行を通じ送金して下さい

インピリアル銀行
ダンダス・エリザベス街支店
支配人 エル・ジー・ワアカー

日本食料品一切

トロント市エリザベス街八 (九時半開店)
イー・オン・トレーデング
YEE ON TRADING COMPANY,
8 ELIZABETH ST. TORONTO (EM. 4-3972)

二世呼寄せ

乘港で最も古い當ホテルは二世呼寄せに力こぶをいれ種々と便利を計り居ります。御地カナダよりの二世呼寄せの方で遠方なるため出迎へ等の出來ない時は本人の上陸後直ちに御地へ送り届けます。日本よりの乘船券並に乘港より御地迄の汽車賃をお送りになれば日本のカナダ領事館當局に届けて手續き致します。御用命下さる樣願います。

日本行專門
安藝ホテル
AKI HOTEL
1651 Post St., San Francisco, Calif.
Phone JOrdan 7-1114

日本行及び二世呼寄せ

詳細は營業旅行相談部へ御照會下さい。其の他移民税關事項の諸手續きは迅速且つ丁寧に御世話申し上げます

草野ホテル
KUSANO TRAVEL BUREAU
Agent for Land, Sea and Air Travel
1492 Ellis St., San Francisco, Calif.

京の美しさ

カナダ訪日團

【露木發】私は十二月十日に京都に行って觀光團に合流した。宿は五條大橋の側にある情鴨樓といっていにしえから知られているとか、入口はせまいが鴨川の河原を見下して對岸には七條の花街のネオンが招く場所、對岸まで行かずともこの邊りから三條までに先斗町、祇園、宮川町と昔ながらの紅燈の巷。ざっと三百軒の御茶屋に藝奴はん五百人、舞子はん五十人が、この鴨川の水で暮している。

「かにかくに祇園は戀し、ねるときも枕の下を水の流るる」（吉川勇）

「河原に秋たけて 肌に夜風がしみ渡る」二夜を友と一こんくみ交しながら河原の新内流しに包み銭を投げてやる氣持ちは、一寸オツなものであった。

京都では佐伯純親氏も案内に加わり、二條城舊御所平安神宮、清水寺、三十三間堂等を中心に見物したがこれ等の物語を修學旅行記に書いたらキリがない。又二日目は奈良へ行く時間まで西本願寺に參り、増山師の案内で詳細に參拜し、法主夫妻からも良いカナダ人として日加親善のためにつくされるように挨拶があつたが、一個の焦點は京の美しさに奪われていたようであつた。

二晩目の夕食時にダラリの帶を呼び、ギ園藝者の三味線によつて「京の四季」「ギ園小唄」の歌と踊りがすむと一同はすっかりとその空氣にとけ込んだ。炭坑節にも飛入りが多く、舞子はんと入り亂れて騷ぎ、次いで「野球ケン」を一同に紹介。これはよく旅をする私が、いつのまにか教えられた簡單で剽軽な踊りであるが、恐らくいつかカナダにもきっと流行する大衆的なものと確信している。月日が經つのを知らずにいるらしい鴨川の、その清流で顔を洗っているだけに、京都はややもすると時代のズレを感じている所もあるがそれだけにだんだんと亡びてゆくものの悲哀となつかしさをたたえている所でもある。

更に二名歸る

日本から更に二名がオンタリオ・マッシュルーム農園に就働するため渡加、二十八日朝トロントに到着した。谷輪一男、吉川進、源美健の三氏で何れも和歌山縣。

ヴァーノンの柔道場便り

ヴァーノン柔道部では十一月廿九日次の諸氏に對する昇段授與式を擧行。

△段待遇磯部源太郎△二段森義隆 及川勝志△初段大内省紀 大内義雄 矢倉俊郎 矢倉皎 磯部利光 小笠原宏

右には佐々木六段も臨席、後で歡迎會を開催した。尚十二月十三日には柔道後援會總會が開かれ次の如く役員を選定した。

△會長磯部源太郎△幹事矢倉幸利、森敬造△會計榊原喜代助

人事消息

■婚約

▲トロントの岡下嘉三氏夫妻長男勝美君と安齋達治氏夫妻長女メリー・和子さんは十二月二十七日安齋氏宅で婚約披露した

■結婚

▲トロントの大隈千助氏夫妻息女信子さんとロンドンの香川繁太郎氏息達男氏は十二月三日カールトン合同教會に於てフィンレー牧師司式の下に結婚式を擧げ會議樓に於て披露後米國へ新婚旅行した

▲フォトトウイリアムの光永夫人息サムと小田口夫人息女ヒサエさんは十一月廿一日ウイニペッグのノックス合同教會でマクレオド牧師司式の下に結婚式を擧げマルボロー・ホテルで披露した

▲ステヴストンの森下永吉氏夫妻四男千太郎氏とオールダーグローブの中島勝一氏夫妻二女富子さんはマクウイリアム牧師司式の下に十二月十二日晩市第一合同教會で結婚式を擧げた。

▲ケローナの大石俊一氏と碇明美さんは十二月十五日△内藤次郎氏と伊藤エミさんは十二月十七日△鶴田守氏と北浦邦子さんは十二月十九日夫々結婚式を擧げた

▲レーニアの藤本宅十郎氏夫妻長男實君でピクチュアビュートの山内慶二氏夫妻長女文さんは十二月十九日レイモンド佛教會に於て猶田開教使司式の下に結婚式を擧げレ市ロータス・インで披露した

▲晩香坡の坂本吉榮氏夫妻息女愛子さんと隅田ハギノ夫人二男タカシ氏は十二月五日セント・ゼームス聖公會に於てゲール牧師司式の下に結婚式を擧げバンプーテラスに於て披露、シアトルに新婚旅行した

▲ステヴストンの水口傳吉氏夫妻息豊氏と坂本卯之助氏夫妻息女潔さんは土井友明、村上清兩氏夫妻の世話で十二月二十一日同地合同教會に於てマクウイリアムス牧師司式で結婚式を擧げ晩市のバンプーテラスに於て披露した

▲晩市の小柳順夫人息昇・ノービー氏と永野秀雄氏夫妻息女チヨ子・ペーブリーさんは稻益保雄氏夫妻の世話で十二月十九日晩市第一合同教會に於てマクウイリアムス牧師司式の下に結婚式を擧げバンプーテラスにて披露した

▲晩香坡の荒川助右エ門氏夫妻息女富子さんとフォートウイリアムの西村スミエ夫人息壽夫氏は西川卯三郎西畑次郎兩氏夫妻の世話で十二月十日晩市カドバ街聖公會に於てグール牧師司式の下に結婚式を擧げウイン樓に於て披露した

■出生

▲ケローナの木ノ下彦氏夫人トシ子さん（舊姓沼田）は十二月廿九日ケローナ病院で女兒を出産、惠子と命名

■死亡

▲トロントの後藤源吉氏（六九）は十二月十九日心臓麻痺で死去、二十一日エリオット葬儀社に於て辻開教使と補數士司式の下に葬儀を執行した

▲トロントの白川賴一郎氏（六四）は十二月二十八日夜自宅で病死、三十日午後市内アール・エリオット葬儀社で辻開教使司式の下に葬儀を執行した

▲元晩市の原田ハオ夫人は和歌山縣海南市で十二月十一日腦溢血のため死去の報に接し、ト市の女婿森勤一氏宅で十二月二十六日追悼法要を營んだ

▲レグエルストックの藤野政吉氏夫人ミツさん（六〇）は十二月十四日同地病院に於て死去、十八日生田開教使司式で葬儀を執行した

■入院 退院

▲ニューデンバーの奥津東三郎氏は病氣再發して入院中だつたが退院△柿添順藏氏は退院して自宅で靜養中△切戸群一氏は一ケ月前にツレール病院に入り切開手術を受けたが經過は餘りはかばかしくない

■移轉

▲晩市の中村源三郎氏は自宅を西第十八街三八六三（電話アルで二五九三エム）に移轉した。尚同氏夫人は病氣入院中だつたが十一月廿九日退院した。

●トロント佛教會祥月法要 一月十日（日）午後二時よりリジョンホール三階一號室に於て勤修

親睦會と敬老會

主催ハミルトン共和倶樂部

共和倶樂部本年度の親睦會及び敬老會を次の通り開催いたします。

○時日＝一月十六日（土曜日）午後七時より

○場所＝西ムーレー街一〇キャサロマ・ホール（シーエム停車場前の通り）

○チケット＝一弗二十五仙

七十歳以上の高齢者へは御夫婦ヘチケット封入招待狀を出しましたが不着の場合は幹事又は書記へ電話して下さい。當夜は映畫、蓄音機その他多くのプログラムが既に用意出來て居ります。

後藤源吉儀（六九）山梨縣出身が十二月十九日心臓麻痺で死去致し居りしを數時間後に室内に於て發見致しました事を生前辱知の皆樣に謹告申上ます。二十一日午後八時トロント市エリオット葬儀社に於て辻開教使並に四名の補數士司式の下に告別式を執行二十二日午前九時三十分ネクロポリス火葬所にて火葬致しました節は御多忙中多數の皆樣が御會葬下され且弔辞弔電供花御香料等過分の御芳志を頂き有難く深く感謝申上ます。一々參堂御禮申述べきの處失禮乍ら紙上を借りて厚く御禮申上ます。

喪主 岡野茂三郎
親戚代表 村上保
友人代表 坂本忠義

妻 こ ツ 儀永らく病氣療養中の處藥石効なく十二月十四日午後七時十分當市クインビクトリア病院に於て遂に死去致し候段生前辱知諸賢に謹告仕候 同十七日御通夜並に十八日生田開教使司式の下に葬儀執行の際は御遠方御多忙中に拘わらず態々御會葬を辱し、尚立派なる御供花御弔電御芳志等を賜り御懇情の程深謝奉候。一々參堂の上御禮申上べき筈なれども混雜中故乍略儀不取敢紙上を以て厚く御禮申上候。

レベルストック
喪主 藤野政吉
長男 藤野英雄 妻 春江
孫 喜代美 健一 勝夫
マリ子 三雄 廣
長女 田中靜枝
孫 喜雄 君代
トロント
弟 田中寛藏 ツル子
晩香坡 義弟 小財兵九郎
妻 同 キヨ
親族代表
バーノン 小笠原義朝
グリンウード 小財岡雄
友人代表 高橋長一郎
庄司榮太郎 吉岡良太郎
レベルストック市民協會

花一切 花束、花輪、切花、球根の御用命に應じます。注文により無料配達致します

佐々木菊三郎

SUN POINT FLOWER SHOP
Dundas St. W. Toronto

安息日再臨教會

■土曜午後一時安息日學校並に聖安息日禮拜

下村牧師說教「天を仰ぎて」

日本訪問の諸兄姉へ

●日本行船切符の取扱いを致して居りますから何卒御用命の程願上ます

	横濱出帆	晩香坡出帆
定期船	一二月七日	三月三日
氷川丸	一四月五日	四月二十九日
	一五月卅一日	六月廿四日

●尚不定期船の切符も御世話申上ます
●御急ぎの方は當地登錄寄越で
●保險（火災、自動車、海上、傷病）戰前同樣に右の保險又は始めての方の御相談にも應じます

Y. UCHIDA & Co.
615 West Pender St.,
VANCOUVER 2, B.C.

内田商會
晩市西ペンダー街六一五
電話 タトロー二七四七
内田頼三郎

モナーク生命保險
後藤金平
ハミルトン市オクスフォード街五九 電話七一 九六八
K. (GOTO)
Monarch Life Assurance Co.
Hamilton

モミ療法 特効 胃腸病 頭痛 神經痛
（鹿兒島縣立盲學校鍼按科出身）
志賀讓次
晩市パウエル街七六 五號室
電話ヘスティングス八九五二 不在の節 同 一八六六

大中國飯店
The Great China Restaurant
11 Elizabeth Street, Toronto,
Telephone EM. 4-5935

皆樣を歡迎します

トロント市支那料理で一番味付の上手なコックが自慢の一つであります。一度お出で下さればきっと滿足されること請合です。御婦人には女子が接待します。

◎結婚祝宴（百四十名と九十名の二室）
◎個人パーティー◎其他御宴會に是非御用命下さい◎別室に全面エア・コンディション設備をいたしました。小、中パーティーにはおつらえ向きです

トロント市エリザベス街一一番
電話イー・エム四 五九三五

是非お出で下さい

雑話

年齢と老若（中）

ハミルトン　エス・ユー生

先頃、週刊スター紙に載せてあつた記事のなかに、「今から五十年乃至百年以前では、人生の頂上は四十八才であつたが、現今では六十八才となつた。人間のライフは廿年伸びたのだ」というように書いてあつたと思う。尤もそれは學術上からのものではない。正鵠を得るか否かは別として、筆者から云えば根據のあることである。生活が忙しくなり、爲す事が多くなつた今日では、昔のように人生を早く切り上げるわけにゆかないのさ、保健思想の發達に伴つて人間が長命するようになつたのとで、一應に肯かれることである。それによれば、つまり、新人は舊人にくらべると廿年だけ若さの程度も伸びたことになる。先月の本紙上で「日本人の壽命が長くなる」という見出しで「老人の線をどこに引くかという事が本年も日本では問題になつている」と報じてあつたがその内容は一面之れと通ずるわけである。

人間の心理狀態や社會狀勢が變化した今日では、在來のように年齢と外形とで老若を定めることは必ずしも適當だとはいえない。日本で老人の域に入りそうな人々が「まだ／＼若いんだ」と叫びを揚げているというのは、その爲ではないか？他の事では、精神方面の活力狀態や、思想感情の持ち方までが、眞の老若に關係するものであることは疑はれない。とすれば、老若に對する見方を、もつと人間の『生き方』の上に加えることが現代生活に合うものだと云う事になるのである。

共和倶樂部で 親睦と敬老會

【ハミルトン發】共和倶樂部恒例の親睦會と敬老會は一月十六日（土）午後七時からキャサロマ・ホールで開催されるが食事其他の準備の都合があるので參加希望者は早目に共和倶樂部、佛教會、聖公會、合同教會、二世團体の役員からチケットを買つてもらいたい。尚日本赤十字社長島津忠承氏より水害見舞金（六七四弗八五仙）に對する感謝狀が到着した。

四百餘名

壽會親睦會に參集

トロントの壽會總會と新年親睦會は去る三日ユクレニアンホールで開催されたが參集者は昨年よりも遙かに増して四百餘名、盛り澤山の演藝プログラムが進められたのち階下で折詰めの夕食を共にしながら更に樂しんで午後九時閉會した。ダンフォース・クリーナーの門永宗吉氏は壽會員高齢者に對して五十弗の祝儀を寄贈、これは次の三高齢者に贈られた。

△二十五弗を関郷代夫人（八八歳）△十五弗を宮内熊吉氏（八六歳）△十弗を安井源彌氏（八六歳）

尚總會では壽會主催で日本觀光團を組織することを決定して準備其他は新役員に一任することになり、役員選擧では一般投票により會長には花月榮吉氏が擧げられた。その他の役員は投票計算終了後發表される筈。

齋田愛子さん

西部各地の獨唱旅行をすました齋田さんは年末にはトロントに引返して來る豫定だつたが晩香坡で腸を手術、經過良好だがトロントに見れるのは一月末になるだろうと三宅ドクターの所へ通知があつた。

石詰孫衛翁

ニューデンバーの最高齢者石詰孫衛氏は去る十二月二十二日で八十八歳の誕生日を迎えたので各團体へ寄附した上、親しい人々が集つて長壽の祝をした。

日本ナイロン網 外國品に劣らず

【晩市通信】近來漁網は從來のアサ網から漸次ナイロンに變りつつあるが、今期の實績によつてその良否の試驗期間はパスし、現在ではナイロンでなくてはというところまで來ております。晩市の日加貿易會社では早くからナイロン網の輸入に手をつけ、日本メーカーに種々情報を提供して外國製品に劣らないものをつくることに努力した結果、いまでは外國製品と遜色のない製品を持つことになつた。（數田）

養老院へ寄贈

【ニューデンバー發】元フェアビュー日本語學校維持會ビーシー州内會員一同より當地養老院へ最新式の蓄音機を寄贈されたが在院者一同大喜びである。この擧は當地在住元維持會員中島、猿山、吉仲、大倉、小坂諸氏の盡力によるものである。

美紀惠洋裁校 卒業式

【晩香坡發】美紀惠デザイン洋裁學校卒業式は十二月十二日日本語學校で擧行されたが式場は各方面から寄贈された花で飾られ祝辭や謝辭等があり佛教婦人會幹部の斡旋になるチーパーティーもあつた。卒業生は次の通り。

山本澄子　濱浦スミ　河本トモエ　坂本愛子　淺岡榮美子　西村アキ子　上倉千鶴子　イデス・チャウリー　フロレンス・チャウ（別科生）井上カズ子　竹水野ツル（男物科生）竹本澄子

●特別號訂正　次の如く訂正致します。△佐久間太重氏の分に「家族一同」と追加△小原秋平氏アドレスがタイオチガとなつていたのはトロント△吉田きん氏の分に『喪中につき……』と追加、△田中靜子氏の分に母死去につき『喪中につき……』と加わる△ハミルトンの本田源一氏のアドレスは西フェリー街七八▲第二部十ページの田中時一氏の分で娘さんの名が『幸』となつていたのは『華』その次に息の『田中光顯』を落していた。

謹賀新年

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C.N.R. Gang 24 Kamloops, B.C.

逸見惣吉
家族一同
2679 St. Zotique St. E. Montreal, P.Q. Phone TA. 12[illegible]

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洋一
幸子
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監査役　宇野幸三郎　大瀧鶴一
◇會員＝順序不同◇
小早川定吉　大瀧カナエ
杉江正作　逸見美子
菅和夫　栗屋ヨシ子
堀部義雄　早川エミ子
小早川久枝　水谷ジユーン
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二重橋前で元日の惨事

門限を押切る群衆で死者十六、負傷四十三

【東京發】天皇、皇后両陛下に『新年おめでたう』の年賀記帳のため約七十万の群衆が一日宮城二重橋につめかけたが、記帳の時間締切の午後三時半になつて門衛が閉門しようとした際、まだ入り切れずに順番を待つていた多數の群衆は『入らせ、入らせ』と叫びながらどつとばかり警官隊の列を破り、門前になだれ打つてきた。そのため門前は約二百名の人の山をきずき、後から後から押しつめる群衆にもまれ背負つた子供は壓死、老人男女は踏み倒され死者十六名、負傷四十三名という惨事となつた。両陛下はいたく御心痛されているとのことで、宮内廳から侍徒が負傷者を收容した病院を見舞い、両陛下に御報告申しあげたとのことである。両陛下はこの惨事がおこる前に一度バルコニーにお立ちになつて群衆の熱誠にお應えになり、惨事後も再びお現われになつた。一カナダ軍將校はこの悲劇を目撃、押しつぶされた人たちの骨が肉からはみ出ているというひどさであつたと語つている。

賣殘りない

サモンの鑵詰

ビーシー州サモン製鑵業界の二年越の頭痛のタネであつたサモン鑵詰の賣殘りは解消し、今年度のキャナリー・シーズンがはじまる頃には、五三年度の賣殘りサモン鑵はおよそ十万ケースと見越されるにいたつたことは、一九五一年度の過剰七十万にくらべて樂觀視されている。對英輸出の途も明るく、今年は二十万ケースの賣込みを期待し、西歐洲の市場も開けており、國内消費も大きなのぞみをかけられるのでキャナリーはまず賣殘りの心配はないとしている。

ニュース

各國より

【ワシントン發】ソ連側の要請にもとずき、四日ベルリンで開催豫定であつた英米佛ソ外相會議は二十五日に開催延期を承認した

【ニューデリー發】インド政府は國内約六千万人の賤民に市民權を附與し、彼等を差別待遇する者には六ヵ月以下の禁錮又は罰金を課すということを骨子とした法案を議會に提出することになつた

【オタワ發】サンローラン首相は恒例の新年メッセージを發表したが、最後に『發展しつつある國としてのカナダは世界平和の闘争にますます重要役割を果しつつある。カナダの發言は世界各國からより深く傾聽されている』と結んでいる

人口千五百万

十二月現在

カナダ建國より五倍も增加

【オタワ發】十二月現在のカナダの總人口は千五百万に到達したと政府當局より發表された。カナダ建國の一八六七年當時の人口は僅か三百万、一九〇一年の人口は五百三十万であつた。

（世界第三位の東京の人口は昨年十一月一日現在で七百四十六万九千五百五十八名、カナダ總人口は東京の二倍強に當る）

カナダ建國より八十六年、カナダは世界第三位の貿易國に伸張すると共に人口も五倍に增加、今後四十年間にはおそらく四千五百万の人口を持つにいたるだろうと專門家は見ている

ト市に領事館

新設決定

【東京發】獨立後ますます事務多忙をきわめる外務省では今年度から新たに公使館十、總領事館三、領事館十一、計二十三の在外公館を新設することに決定、目下大藏省と豫算折衝中である

▽公使館　イラク、シリア、レバノン、イズラエル、アフガニスタン、コロンビア、パラグアイ、デンマーク、ノルウエー、ドミニカ、

▽總領事館　シドニー、ハンブルグ

▽領事館　トロント、ほか十ヵ所

【モスコー發】ラヴレンチイ・ベリア（五四）以下七名はソ連に對する叛逆者として先月二十四日銃殺されたとソ連政府が發表した。

入米日本移民

一年二千四百

【桑港發】米國移民及歸化リポター誌の報ずるところによると、一九五二年七月一日より一九五三年六月三十日の一年間に東洋からの移民は日本人が大多數で二千三百九十三名だつたと發表

支那人移民は同期間百三十六名、フイリピン人は千百五十七名。

支那系クラブ

晩市サン紙の報道によると來る一月二十九日ホテル・ジョージャでカナダ最初の支那人系のみが會員である支那人・ライオンス・クラブの發會式が行われることになつている。

米二個師引揚げ

カナダ軍は朝鮮に踏み止まる

アイゼンハワー米大統領は先月末、朝鮮の米軍二個師團（約三万二千人）の撤兵を發表した。しかし米大統領は、もし朝鮮で侵略が再開されるような場合があればより強力なる勢力でこれに對抗するを警告を發した。米軍二個師の漸次引揚げは朝鮮に休戰が成立したためで、共和黨政府の軍事費節約政策に伴う措置である、一方、國連筋ではカナダに對して朝鮮派遣軍の削減を要請するなんらの暗示もないので、現在約七千のカナダ軍はそのまま國連軍の一部隊として朝鮮にふみ止まることになつている

在中立國財産

外務省で調査

捕虜への償いに

【東京發】外務省はこのほどサンフランシスコ平和條約第十六條に基き、連合國捕虜に對する償いとして赤十字國際委員會に引渡す義務を負つている在中立國日本財産の[illegible]について調査を推進することを申合せた。

また、外務省としては、これと關連して連合國や中立國の日本に對する請求權がどの位あるかの調査も併せて行う意向である。サンフランシスコ平和條約第十六條というのは、戰爭中日本[illegible]に對する償いとして、日本の財産（あるいは等價のもの）を赤十字國際委員會に引渡す義務を負う旨を定めたもので赤十字國際委員會はこの財産を清算して捕虜であつたものやその家族に分配することになつている

米上議らが秘密裡に

グゼンコー氏と會見

【オタワ發】カナダ外務省は五日、廣く報じられたグゼンコー氏と米議會調査員との秘密會見が月曜カナダの某所で行われたと發表した。この秘密會見にはオンタリオ州高等裁判長が進行にあたり、カナダ側から司法省、外務省代表のほかマウンテー、米國側から駐加大使、ジェナー上議、マッカラン上議その他が出席、グゼンコー氏より米國内の赤スパイに關する情報を聴取したが、グ氏は何等新しい情報を提供したわけでなく、いかにしてスパイ・リングを破壊し、彼等の巧妙な戦術を見破るかという點について參考的に口述したものと推察されている。

ソ・カ貿易

增進をのぞむ

【オタワ發】カナダは一定の商品によるソ連との貿易增進は望ましいとハウ通商相は今週語つたが、ソ連は講[illegible]が、カナダとの商取引には大した氣乘りを示していないとハウ氏は述べている。しかし主要資材以外の商品の取引をバーター制で行つてもよいと洩らしている。ソ・カ貿易は現在のところ全くゼロに近いもので、昨年十ヵ月間においてソ連は僅か四百六十六弗の品物（主にウイスキー）を買い、カナダは毛皮四十一萬弗をソ連から買つている。

佛新大統領決る

【ベルサイユ發】フランス大統領選擧でパラニエル氏が有力だつたが同氏が候補から退いたため、あまり知られていない上院議員レーン・コティ氏（七一）が第十三回投票で當選した。

カナダ首相、世界旅行へ

【オタワ發】サンローラン首相は二月四日、息ジーン・ポールご息女ヒュー・オドトネル夫人を同伴、カナダ空軍機で世界一周の旅に出發することになつた。一行はロンドン、パリ、ボン、ベーリン、カラチ、ニューデリー、コロンボ、ジャカルタ、マニラ、京城及び東京各都市を訪問するカナダ首相はオーストラリアならびにニュージランドも旅程に加えていたが、[illegible]訪問されないことを要[illegible]おそれが[illegible]約二ヵ月後に[illegible]ある。

十億弗を承認

空の防備

【オタワ發】カナダ政府閣議はカナダの主要航空機製作工場を一九六〇年まで全的運轉させる十億弗にのぼる國防計畫を承認した。かかる長期計畫は米國政府の緊縮生產目標をはるかに凌駕するものとして注目されている。この計畫の中心目的は朝鮮休戰に伴う國防體制の變更による産業勞力の減退をふせぎ、平和時の勞力安定を計ることにおかれているが、最近の統計では約六万のカナダ人が航空機製作產業に從事しており今後少くとも六年間はこの勢力は維持される。

はなし

[illegible]二名[illegible]ト大[illegible]年末[illegible]休暇を利用、[illegible]フ[illegible]に入國[illegible]移民官が『不可能』[illegible]とに名前が[illegible]と拘束したが、ピクター[illegible]生はやつと[illegible]政府に嘆願申入れで二日後に釋放されたが、二君とも青年進保黨員だ

Spadina Leads as Toronto Majors Get Set for Second Half

On Jan. 8, the Toronto Nisei Major Bowling League starts the second half of its current schedule. The first half ended with the ten top teams meeting and Spadina red hot.

With T. Tanage bowling a season record of 899(321, 314) and [.] Inouye assisting with 804, they chalked up scores of at least 850 points in each game played, registering over 3,800 in all and sweeping seven points (one by a pin margin) from Yamada's to attain top spot.

Other results of the last session were: Chas. Hardy 7, Ascot 0; B.T.I. 7, Lewis Men's Wear 0; Manhattan 5, Alexander 2; Federal Farms 5, Uyeda I. 2; Radio Vision 5, Menzies 2; Sora 4, Du-Rite 3; Lowe Bros. 4, Hot Rods 3.

Notable high scorers besides the above were **S. Ono 875(345, 304), T. Isoshima 826(333), M. Mori 825(337), H. Iida 773(308), J. Ito 770, J. Takeda 765, M. Nishimura 726(322), S. Takeda 718, K. Kuroda 717, R. Tanaka 716, J. Nishizaki 715, S. Taguchi 713, H. Hatanaka 706, J. Amemori 703, T. Otani 701, E. Nakamura 701(301), and K. Tamura with 301 single.**

The first half of the season had started out with B.T.I. jumping out to take a good lead, but they were flattened ut and soon overtaken by Spadina, the power-packed team with five players in the top ten bowlers. Federal Farms proved a big disappointment for quite some time, but in the last six weeks have climbed from 11th place to occupy third spot.

The other teams have more or less stuck around their present standing. The giant killers in spite of their lowly position have been Sora's who have decisions over Spadina, Yamada's, Federal Farms, and Ascot.

At the end of the first half, the standings showed: Spadina 80, Yamada 68, Federal Farms 61, Menzies 57, Ascot, Lewis, Lowes and B.T.I. 56, Manhattan 54, Hot Rods 53, Radio V. 50, Sora 46, Alexander 38, Du-Rite and Chas. Hardy 37, and Uyeda I. 35.

Maw Mori has been bowling consistently to lead the averages by a comfortable margin and appears headed for his second high average championship. In the seven years of Major Bowling history, that's something no player has repeated.

The present top ten are: Maw Mori (FF) 244, T. Tanabe (S) 235, J. Takeda (BTI) 231, S. Ono (BTI) 231, E. Nakamura (Y) 230, K. Shimizu (S) 228, S. Taguchi (Lowes) 223, H. Inouye (S) 223, T. Sakura (S) 222, and T. Fujioka (S) 222.

Current high triple is held by sophomore T. Tanabe who has been bowling like "great guns" for Spadina with 899, followed by J. Takeda and S. Ono with 875. High single is claimed by E. Nakamura with 373, trailed by J. Takeda and M. Isoshima with 365.

TNBA SCHEDULE

Friday, Jan. 8, 7 p.m.
St. Vlad's Gym

1st game: W. Kids vs Afterhours
2nd game: Mustangs vs Rebels
3rd game: Orphans vs Ozarks.

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BAITING THE BULL

(Cont'd from Page 1)

spread scandal and calumnies against their fellow-Christians, without realizing that in so doing they undermine their own faith.

It was irrelevant to the debate to insert religion as a distraction, but it must be admitted that the religion of the combatants has a great deal to do with their methods of fighting. Communism is a religion to its idealistic adherents. According to their creed, the end justifies the means. A Christian cannot subscribe to that. The means have to be consistent with the end. The question that raised doubts in the pros was this: was McCarthy using right means for a good end? The answer to that question lies in this truth: what is bad will crumble of itself, while what is good will stand even if the protagonist is dragged through the mud. It is poor strategy to have such doubts, and worse still to rationalize it into a semblance of justification. I noticed that the moment religion was inserted into the debate, the atmosphere of the room changed to sharp and wary interest. After all, religion touches a man where he is most sensitive, most personal.

I would like to see and hear more of these public discussions on current events, or on ideas, if only to have the Nisei familiarize themselves with facts. This is a sphere in which the Nisei are beginning to spread their wings. Twenty-five years are a long time between debates.

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Alberta JCCA 'Niseis' Trounce YBA All-Stars

By HARRY KIMURA

COALDALE, Alta. — The Alberta JCCA "Niseis" hit their hottest lick of the season in Coaldale Dec. 27 when they thumped the Southern Alberta YBA All-Stars 91-60, while the Lethbridge girls tripped the Coaldale femme cagers 18-10 in the preliminary.

The largest crowd of the season watched the JCCA Club do most of its scoring in spurts to grab a lop-sided 19 pt. 46-27 bulge at the half, then outscoring the All-Stars 45-33 in the second half.

Sam Koyata, Niseis' top scorer thus far this season, paced the solid team effort with 21 points, while guard **Jack Maruyama** swished in 15, **Jack Kanashiro** and **Mas Kitagawa** hooped twelve apiece, with **Jim Miyauchi** and **Yukimi Saka** next in line with eight each.

Jim Oshiro, who is attending the University of Alberta and playing-coach of the now defunct Coaldale stars of the YBA League last year, topped the scoring parade for the losers with ten points. Jim Hironaka with the YBA league leading Raymond Bussels, and Min Koyata with Taber, each canned nine points, while Jits Oishi of the Raymond Bussels and Hank Hasegawa of Picture Butte bucketed seven apiece.

The YBA All-Stars opened the scoring after a minute and fifteen seconds of play when Jits Oishi hit one from the free throw line, but the "Niseis" roared back to pull ahead 2-1 on Mas Kitagawa's field basket. The JCCA squad led 5-4 after four minutes, but Ted Oshiro's toss from the corner shoved the All-Stars on top again 6-5. Thence, the Niseis' big guns began to click, and they never looked back as they piled up a comfortable 29-10 bulge by the time the opening stanza concluded.

The YBA Club found its shooting-eye in the second canto as they matched baskets with the JCCA hoopsters to trail the free-wheeling "Niseis" 27-46 at the half way mark.

The "Niseis" turned on the steam again in the third quarter, as the powerful JCCA squad, paced by the sharp shooting of Jack Maruyama and Sam Koyata, bulldozed their way through to outscore their foes 24-15 and run up a commanding 70-42 lead after 30 minutes.

The JCCA-sponsored club continued to hit the hoop with almost monotonous regularity in the final quarter as they outpointed their opponents 21-18.

GIRLS' GAME

In the preliminary game, the Lethbridge girls team, paced by sharp-shooting Amy Nakamura and Ruth Kouno, nipped the Coaldale girls 18-10. Lethbridge marched into an 8-3 lead in the first half, then outpointed the local squad 10-7 in the final heat.

Amy and Ruth were the big guns for the victors with nine and six points respectively, while Joyce Yamamoto canned seven points in a losing cause.

KIMURA'S KORNER: — **Jack Maruyama** showed best for the "Niseis" along with steady **Sam Koyata** and big **Mas Kitagawa** . . . **Yukimi Saka** turned in an inspiring effort for the JCCA club . . . **The Oshiro brothers, Jim, George and Ted**, contributed solid punches for the All-Stars as did also **Min Koyata, Jim Hironaka** and **Jits Oishi** . . . **Trick Oikawa** played his best game offensively and ditto for **Jack Kanashiro** . . . Coaches **Jiro Sasaki** for the "Niseis" and **Roy Kitagawa** of the All-Stars substituted freely throughout the contest . . . Although they took it on the chin, the YBA Club displayed a solid two-way performance . . . The "Niseis" lacked the speed and hustle they showed against the teams in the Lethbridge City Men's Basketball League and coasted at most times . . . The All-Stars actually outplayed the "Niseis", and with a little luck, could have upset the JCCA squad.

BADMINTON BRIEFS

Both the "A" and "B" All Nations shuttlers will be starting off their new year with strong oppositions, Christ Church, the toughest team in the league.

The "A" team will be playing on Jan. 8 at Christ Church, while the "B" squad will host the Christ "B" shuttlers at All Nations. The shuttlers will certainly have to go all out if they intend to come out on top.

Meanwhile, on Saturday, Jan. 16, the Toronto Nisei Badminton Club will be having its annual dance from 8 to 12 p.m. at Masaryk Hall. Admission is $1.00. There will be an announcement of the results of the Junior Club's raffle during the evening.

Flyers Open Season With Impressive Win

After going thorough the pre-season games with eight wins, three ties and a single loss, in which goalie Ray Adachi had less than two goals per game scored against him, the Nisei Flyers opened their regular season in the Toronto Hockey League Intermediate Division with a 3-1 victory over the Taylor Flyers.

Major Fukumoto scored the initial goal, but the Taylor boys came back with another and the 1st period ended 1-1.

Soon after the opening of the second half, Yuki Kanioka, shifty centre always on the alert, tipped in the second shot for a 2-1 lead. And to clinch the game, Roy Kobayashi, hard-working captain, scored on a rebound from Ron Pierce.

Outstanding defensive plays were turned in by Jack Tanaka and Dave Takashima. Rearguard George Anzai was absent due to a sore back. Ray Adachi was there all the way with his usual fearless defending.

Toronto JCCA Chapter Community Fund Drive

The Toronto J.C.C.A. acknowledges the following contributions to its Community Campaign Fund:

Previous Total	$127.00
Mr. & Mrs. Peter Karatsu	4.00
K. Ohashi	2.00
Mrs. Sano Azuma	2.00
Tomotaro Omatsu & Fam.	10.00
Kazuo Kitagawa	2.00
B. Fujino	2.00
G. S. Nishimi	2.00
Oscar Hayashita	2.00
Mrs. M. Obuchi	2.00
Masanori Yamada	3.00
K. Ohara	2.00
Mrs. O. Saito	2.00
Thomas Sano	2.00
K. Omoshi	2.00
T. Somi	5.00
G. T. Ozaki	2.00
K. Matsumoto & Family	5.00
M. Shimizu & Family	5.00
Mr. & Mrs. Mits Goto	5.00
Dick Tabuchi	3.00
Harry Saito	4.00
R. Y. Hakoda	2.00
Tsuneki Matsushita	2.00
R. P. Toyonaga	4.00
Roy Masui	5.00
Mr. & Mrs. Reggie Higuchi	2.00
M. Mashimo	2.00
L. Nakamoto	3.00
Total to Date	$217.00

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SOCIAL CALENDAR

8—Toronto. Kisaragi Club New Year Dance at Polish Alliance Hall from 8 p.m.
15—Vancouver. Maria Stella Club Whist Drive at St. Paul's Hall from 8 p.m.
16—Hamilton. Hamilton Kyowa Club Get-Together and Keiro-Kai from 7 p.m. at Casa Loma Hall.
16—Toronto. Toronto Nisei Badminton Club Annual Dance at Masaryk Hall 8 to 12 p.m.
16—Montreal, Quebec. JCCA New Year Social at D'Arcy Magee H. S. from 7 p.m.
21 Vancouver. Maria Stella Club General Meeting at St. Paul's Hall from 2 p.m.

Hamilton Keirokai And Get-Together

HAMILTON. — The Hamilton Kyowa Club will be holding a New Year Get-Together and Keirokai on Saturday, Jan. 16, from 7 p.m. at the Casa Loma Hall, 20 West Murray Street. Admission will be $1.25.

It is understood that club executives are requesting early purchase of tickets as preparations for the dinner must be made. All those over 70 years of age have been sent complimentary invitations to the function.

Kisaragi Club Dance

TORONTO. — A New Year's Dance has been slated by the Kisaragi Club in Toronto for Friday, Jan. 8, at the Polish Alliance Hall, 62 Claremont St., from 8 p.m.

New Denver Issei Celebrates 88th Year

NEW DENVER, B.C. — The oldest man in New Denver, Mr. Magoie Ishizume, celebrated his 88th birthday on Dec. 22. On this happy occasion, Mr. Hashizume made generous donations to various organizations.

CHANGE OF ADDRESS

Mr. and Mrs. R. K. Sora have changed their address to 81 York Road, Willowdale, Ont. Phone number is BU. 1-1594.

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Personal Notes Across Canada

MARRIAGES

MITSUNAGA-ODAGUCHI

WINNIPEG, Man. — Knox United Church was the scene of a candlelight double ring marriage ceremony Nov. 21 when Hisaye, younger daughter of Mrs. Odaguchi and the late Mr. Yoichiro Odaguchi became the bride of Sam Mitsunaga, son of Mrs. Mitsunaga and the late Mr. Hideki Mitsunaga of Fort William, Ont. Dr. Hugh A. McLeod officiated, and Mr. Jack E. Sutton was organist, accompanying the soloist, Mrs. Kathleen Brown.

The bride, given in marriage by her brother, Eiichi Odaguchi, wore a strapless ballerina length gown with overlays of nylon net over satin and a crinoline. The jacket of satin was trimmed with matching net. Her gloves of nylon net were lily-pointed and the fingertip veil edged with deep lace fell from a calotte trimmed with pearls and stephanotis. She carried a bouquet of Johanna Hill roses trimmed with tulle.

Mrs. Yae Nakano, sister of the bride, was matron of honour, while Ken Nishimura of Fort William was best man. Ushers were Tets Odaguchi, brother of the bride, and Kiyo Hiraoka.

A reception and dance took place in the Grill Room of the Marlborough Hotel.

Mr. and Mrs. Sam Mitsunaga are now residing at 507 Wiley St., Fort William, Ont. Sewanins were Mr. and Mrs. K. Onagi.

* * *

HIRAKIDA-SAKAMOTO

VANCOUVER, B.C. — The marriage took place on Oct. 5 at St. James Anglican Church of Miss Alice Sakamoto, eldest daughter of Mr. and Mrs. Kichie Sakamoto, to Mr. Takashi Hirakida, second son of Mrs. Hagino Hirakida of Vancouver. Rev. Gale officiated.

Miss Sachiko Sakamoto, sister of the bride, was the bridesmaid, and Miss "Bunnie" Harada, niece of the groom, acted as flowergirl.

After the reception at the Bamboo Terrace, the newly-wed couple went to Seattle for their honeymoon.

* * *

KOYANAGI-NAGANO

VANCOUVER, B.C. — The marriage took place on Dec. 19 at the First United Church of Miss Beverley Sachiko Nagano, eldest daughter of Mr. and Mrs. Hideo Nagano to Mr. Nobby Nobori Koyanagi, third son of Mrs. Jen Koyanagi. Rev. W. R. McWilliam officiated.

A reception was held at the Bamboo Terrace following the ceremony. Baishakunins were Mr. and Mrs. H. [illegible] Ya[illegible].

MORISHITA-NAKASHIMA

VANCOUVER, B.C. — The marriage of Miss Joan Tsuneko Nakashima, second daughter of Mr. and Mrs. Katsuichi Nakashima of Aldergrove, B.C., to Mr. Henry Sentaro Morishita, fourth son of Mr. and Mrs. Eikichi Morishita of Steveston, B.C., took place on Dec. 12 at the First United Church in Vancouver. Rev. W. R. McWilliam officiated.

Following the ceremony, a reception was held at the Bamboo Terrace. Baishakunins were Mr. and Mrs. Asamatsu Murakami of Steveston.

* * *

FUJIMOTO-YAMAUCHI

RAYMOND, Alta. — The marriage of Miss Fumiko Yamauchi, eldest daughter of Mr. and Mrs. Keiji Yamauchi of Picture Butte, Alta., to Mr. Minoru Fujimoto, oldest son of Mr. and Mrs. Takujiro Fujimoto of Rainier, Alta., took place on Dec. 19 at the Raymond Buddhist Church officiated by Rev. H. Nekoda.

A reception at the Lotus Inn at Lethbridge followed the ceremony.

* * *

NISHIMURA-ARAKAWA

VANCOUVER, B.C. — The marriage took place on Dec. 10, at the Cordova Street Anglican Church, of Miss Tomiko Arakawa, daughter of Mr. and Mrs. Sukeemon Arakawa of Vancouver, to Yoshio Nishimura, son of Mrs. Sumiye Nishimura of Fort William, Ont. Rev. W. H. Gale performed the nuptials.

* * *

MIZUGUCHI-SAKAMOTO

STEVESTON, B.C. — The marriage took place of Miss Midori Sakamoto, daughter of Mr. and Mrs. Uno Sakamoto, to Yutaka Mizuguchi, son of Mr. and Mrs. Denkichi Mizuguchi, on Dec. 21 at the Steveston United Church. Rev. McWilliams officiated.

A reception followed at the Bamboo Terrace in Vancouver.

* * *

TSURUDA-KITAURA

KELOWNA, B.C. — The marriage of Miss Kuniko Kitaura to Mr. Mamoru Tsuruda took place on Dec. 19.

* * *

OISHI-IKARI

KELOWNA, B.C. — The marriage of Miss Akemi Ikari to Mr. Toshiichi Oishi took place on Dec. 15.

* * *

NAITO-ITO

KELOWNA, B.C. — The marriage took place on Dec. 17 of Miss Emi Ito to Mr. Jim Naito.

BIRTHS

KELOWNA, B.C. — Mr. and Mrs. Hiko Kinoshita (nee Toshiko [illegible] Nowaki) are happy to announce the birth of a daughter, [illegible] K[illegible], on Nov. 2[illegible] at the Kelowna Hospital.

ENGAGEMENTS

TORONTO. — The engagement [illegible] of Miss Mary Kazuye Arai[illegible], [illegible] daughter of Mr. and Mrs. [illegible] A[illegible], to Mr. Katsumi [illegible] [illegible] of Mr. and [illegible] [illegible] was [illegible] on Dec. 27 at the home [illegible] A[illegible].

TORONTO. — The engagement was announced of Miss Sumiko Susan Miyashita, daughter of Mr. Sahachi Miyashita, to Toshiro Roy Tsuji, son of Mr. Ryutaro Tsuji, on Nov. 19 at the home of Mr. Tsuji.

* * *

MONTREAL. — The engagement was announced of Miss Addie Tsuyuki, third daughter of Mrs. Chiyo Tsuyuki, to Mr. William Takanori Kobayashi, fourth son of Mr. and Mrs. Tomoaki Kobayashi, on Dec. 26 at the home of the Kobayashi's.

OBITUARY

SHIRAKAWA

TORONTO. — Mr. Raiichiro Shirakawa passed away at his home on Dec. 28. Funeral service was held on Dec. 30 at the Earle Elliott Funeral Home officiated by Rev. T. Tsuji.

HARADA

KAINAN CITY, Japan. — Mrs. Rio Harada, formerly of Vancouver, passed away in Japan on Dec. 11. A memorial service was conducted by Rev. T. Tsuji on Dec. 26 at the home of Mr. and Mrs. Kaiichi Mori of Toronto.

GOTO

TORONTO. — Mr. Kenkichi Goto succumbed to a heart attack and passed away in Toronto on Dec. 19. Funeral service was held on Dec. 21 at the Earle Elliott Funeral Home officiated by Rev. T. Tsuji.

FUJINO

REVELSTOKE, B.C. — Mrs. Mitsu Fujino, wife of Mr. Masakichi Fujino, passed away in her 60th year on Dec. 14 at Victoria Hospital. Funeral service was held on Dec. 18 officiated by Rev. S. Ikuta.

HAYASHI

TORONTO. — Mr. Matsujiro Hayashi, 80, passed away at home on Dec. 24. Funeral service was held on Dec. 27 at the Earle Elliott Funeral Home officiated by Rev. T. Tsuji.

TSUCHIYA

HAMILTON. — Mr. Yasaku Tsuchiya, 48, suddenly passed away on Dec. 27 after a heart attack. Funeral service was held on Dec. 30 at Marlatt Funeral Home in Hamilton officiated by Rev. K. Shimizu and Rev. McLeod.

Mr. Tsuchiya had been chef for 12 years at the Cawesco (Canadian Westinghouse Co.) Club.

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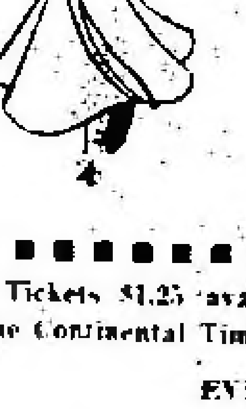
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